**REALM**

179 Maroondah Highway, Ringwood

**CROYDON**

Croydon Library, Civic Square, Croydon

Telephone: 1300 88 22 33

Food (Forms and Registration) Regulations 2015

**FOOD PREMISES NOTIFICATION FORM**

**This form is a Class 4 Food Premises Notification**

I, the undersigned, hereby notify under the provisions for the Food Act 1984, this premises described hereunder will offer food for sale.

**LOCATION OF PREMISES LICENCE NUMBER**

**TYPE OF PREMISES**

Pre-Packaged Food (temperature stable)

**PROPRIETOR**

***Proprietor Name***

***Proprietor Address***

***Company Name*** *(if applicable)*

***Trading Name*** *(if applicable)*

***Business Postal Address*** *(if different to above)*

***ABN ACN***

***Business Phone Mobile After Hours Phone***

***Email***

***Primary Contact Person Phone Number Mobile Number***

**Does the Premises Sell Tobacco/Cigarettes? Yes No**

**FOOD HANDLING ACTIVITY AT THE PREMISES**

**Type of food handling activity (choose from the list below)**

A food premises at which the **only** food handling activities are one or more of the following:

The sale to members of the public of pre-packaged low risk food such as confectionery, crisps, frozen ice cream, milk, and bottled drinks. For example, newsagents, pharmacies, and some milk bars.

A wine tasting for members of the public, which may include the serving of cheese or low risk food that has been prepared and is ready to eat; or

The sale to members of the public or the wholesale of whole (uncut) fruit or vegetables.

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**DECLARATION**

I understand and acknowledge that:

* The information provided in this application is true and complete to the best of my knowledge
* This application forms a legal document and penalties exist for providing false or misleading information.

**I confirm that I have read and understood all the statements above.**

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**Signature of Proprietor Signature of Proprietor**

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**Date Date**

**There is no fee for a notification. If your premises have food handling activities beyond those ticked above contact Council for advice.**